

Amnicon Town Board Regular Monthly Meeting

**Thursday
December 12, 2019, 7:00 PM
Amnicon Town Hall, 8985 E US HWY 2
South Range, WI 54874**

Agenda

Subject to change up 24 hours prior to meeting

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approve Minutes from November 14th meeting**

Committee Reports

- 1. Comprehensive Plan Committee (No Report)**

Old Business

- 1. Sam Anderson Railroad Crossing Issues**
- 2. Bayfield Rd RR Crossing Issues**
- 3. FEMA Update**

New Business

- 1. Approve Vouchers / Pay Bills**
- 2. Emergency Response During Weather Events**
- 3. Correspondence Received**
- 4. Douglas County Officials**
- 5. Future Agenda Items**

**All Items will be discussed, and action may be taken
Respectfully Submitted,**

Gary Kane, Clerk - Treasurer