

# **Amnicon Town Regular Monthly Meeting**

**January 14, 2020, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874**

## **Agenda**

**Subject to change up 24 hours prior to meeting**

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes from December 10<sup>th</sup> Meeting**

### **Committee Reports**

- **Comprehensive Plan Committee (No Report)**

### **Old Business**

- **Old 11 Bridge**
- **Caucus January 19<sup>th</sup> @ 7:00pm**

### **New Business**

- **Conditional Use Permit for a Billboard on US 53 Security Bank**
- **Head Gasket on Case Loader**
- **Correspondence Received**
- **Douglas County Officials**
- **Future Agenda Items**
- **Approve Vouchers / Pay Bills**

**All Items will be discussed, and action may be taken  
Respectfully Submitted,**

**Gary Kane, Clerk - Treasurer**