

**Town of Amnicon**  
**Regular Monthly Meeting**  
January 13, 2022, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874

## **Agenda**

**Subject to change up 24 hours prior to meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approve Minutes from December 9, 2021, Meeting.

### **Committee Reports**

- Comprehensive Plan Committee (No Report)

### **Old Business**

- Old 11 Bridge
- Hill/Hill Fence Issue
- Ceiling Sound Panels
- Maple School District Request for \$600 to help pay for Flashing Lights in the School Zone by the High School
- Loan for Extrication Equipment from Land Trust

### **New Business**

- Milestone Materials Reclamation Plan for Buckley Quarry  
Revision and Renewal
- Board of Review Dates
- Correspondence Received
- Douglas County Officials
- Approve Vouchers / Pay Bills

All Items will be discussed, and action may be taken.  
Respectfully Submitted,

**Gary Kane, Clerk - Treasurer**