

# **Town of Amnicon Regular Monthly Meeting**

**June 9, 2022, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874**

## **Agenda**

**Subject to change up 24 hours prior to meeting**

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes from May12, 2022, Meeting.**

### **Committee Reports**

- **Comprehensive Plan Committee - Discuss/Act on Plan Updates**
- **Highway – Meet New Town Equipment Operator and Report on Progress**

### **Old Business**

- **Old 11 Bridge**
- **Jason & Racheal Deatherage Questions on Property on US Hwy 53**
- **Loan for Extrication Equipment**

### **New Business**

- **Discuss and Act on Liquor Licenses and Server Licenses for Gravel Pit Tavern, Middle River Tavern, Riverside Bar and Grill**
- **Forester Report and Discuss and Act on setting up 3 logging sales**
- **Discuss and Act on Crack Sealing on Spaulding Rd.**
- **Correspondence Received**
- **Douglas County Officials**
- **Approve Vouchers / Pay Bills**

**All Items will be discussed, and action may be taken.  
Respectfully Submitted,**

**Gary Kane, Clerk - Treasurer**