

**Town of Amnicon**  
**Regular Monthly Meeting**  
August 11, 2022, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874

## **Agenda**

**Subject to change up 24 hours prior to meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approve Minutes from July 14, 2022, Meeting.

### **Committee Reports**

- Comprehensive Plan Committee No Report

### **Departments**

- Highway

### **Old Business**

- Old 11 Bridge
- Hill / Hill Fence
- Gravel form Highway P Pit
- Contract with Foresters for Timber Sales

### **New Business**

- Contract with Douglas County Treasurer for Tax Collection
- Contract with Red Cross for Emergency Use of Town Hall
- Correspondence Received
- Douglas County Officials
- Approve Vouchers / Pay Bills

All Items will be discussed, and action may be taken.  
Respectfully Submitted,

**Gary Kane, Clerk - Treasurer**