

# **Town of Amnicon Regular Monthly Meeting**

**February 9, 2023, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874**

## **Agenda**

**Subject to change up 24 hours prior to meeting**

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes from January 12, 2023, Meeting.**

### **Committee Reports**

- **Comprehensive Plan Committee - No Report**

### **Departments**

- **Highway**
- **Forestry**

### **Old Business**

- **Discuss How to Use ARPA Funds**
  - **Discuss and Act on Purchase of a Rubber Tired Roller Attachment for the Grader**
- **Discuss Setting up a Trust to Protect Town Properties**
- **Reminder of Election on February 21**

### **New Business**

- **Renew Conditional Use Permit for Gravel Pit on County Rd P.**
- **Discuss and possibly act on purchase of a Gravel Screener**
- **Discuss and possibly act on purchase of a UTV for the Fire Department**
- **Correspondence Received**
- **Douglas County Officials**
- **Approve Vouchers / Pay Bills**

**All Items will be discussed, and action may be taken.  
Respectfully Submitted,**

**Gary Kane, Clerk - Treasurer**